

CITY OF LINCOLN/LANCASTER COUNTY
CONTRACT AWARD NOTIFICATION
SPECIFICATION NO.06-141
ANNUAL REQUIREMENTS FOR
ELECTRICAL SUPPLIES

DATE: July 25, 2006

CONTRACT PERIOD: May 1, 2006 thru April 30, 2007

CONTRACTOR: Voss Lighting
5200 So. 16th St.
Lincoln, NE 68512

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

Company Representative: Tony Laws
Telephone No.: 328.2283
FAX No.: 328.2284
E-Mail Address: tony.laws@vosslighting.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

As Per Pricing on Attached Proposal

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #76770
Dated: 7/17/06

CONTRACT DOCUMENTS

**CITY OF LINCOLN
NEBRASKA**

**ANNUAL REQUIREMENTS FOR ELECTRICAL SUPPLIES
SPECIFICATION 06-141**

**Contractor:
Voss Lighting
5200 South 16th Street
Lincoln, NE 68512**

**CITY OF LINCOLN, NEBRASKA
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this 17th day of July 2006, by and between **Voss Lighting, 5200 South 16th Street, Lincoln, NE 68512** hereinafter called contractor, and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called the City.

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing **Annual Requirements for Electrical Supplies, Spec. No. 06-141** and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

EQUAL EMPLOYMENT OPPORTUNITY: In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

Pricing as stated in your proposal

CONTRACT AGREEMENT

The Work included in this Contract shall begin as soon as possible from date of executed contract. The term of this agreement shall be **May 1, 2006 thru April 30, 2007.**

GUARANTEE:

A performance bond in the full amount of the contract shall be required for all construction contracts. This bond shall remain in effect during the guarantee period as stated in the specifications.. Once the project is completed, the contractor may submit a maintenance bond in place of the performance bond.

The Contract Documents comprise the Contract, and consist of the following:

1. The Instructions to Bidders
2. The Accepted Proposal
3. The Contract Agreements
4. The Specifications
5. The Special Provisions, if applicable

CONTRACT AGREEMENT

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

EXECUTION BY THE CITY OF LINCOLN, NEBRASKA

ATTEST:

CITY OF LINCOLN, NEBRASKA

City Clerk

Mayor

Approved by Executive or No. _____

dated _____

EXECUTION BY CONTRACTOR

IF A CORPORATION:

ATTEST:

Name of Corporation

Secretary (SEAL)

(Address)

By: _____
Duly Authorized Official

Legal Title of Official

IF OTHER TYPE OF ORGANIZATION:

Name of Organization

Type of Organization

(Address)

By: _____
Member

By: _____
Member

IF AN INDIVIDUAL:

Name

Address

Signature

**PROPOSAL
SPECIFICATION NO. 06-141**

**BID OPENING TIME: 12:00 NOON
DATE: Wednesday, April 26, 2006**

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**THE ANNUAL REQUIREMENTS FOR:
ELECTRICAL SUPPLIES**

BIDDING SCHEDULE

1. PRICING FORMULA TO BE UTILIZED FOR THE TERM OF THE AGREEMENT (IF MULTIPLE PRICE STRUCTURES ARE TO BE UTILIZED, ATTACH SEPARATE SHEET): sheet attached
2. BIDDER'S FULL-LINE CATALOG SHALL ACCOMPANY BID PROPOSAL.
3. BID SECURITY REQUIRED: Yes Amount:
No X

Special provisions for Commodity Term Contracts are included with the specification document. Bidders are urged to read the Special Provisions before completing the following sections of the Proposal.

4. Contract Extension Renewal is an option:
Yes X
No
5. TERM PRICE CLAUSE: BIDDER MUST STATE
(a) Bid prices firm for the full contract period: Y; or
(b) Bid prices subject to escalation/de-escalation: .
(c) If (b), state period for which prices will remain firm:
Through .
6. COMPANY REPRESENTATIVE responsible for the administration of this Agreement:
NAME: Tony Laws
TITLE: Operation Supervisor
PHONE NO. 402-328-2283

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

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NOTE:

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:**

SEALED BID FOR SPEC. 06-141

=====

Voss Lighting

COMPANY NAME

5200 South 16th St

STREET ADDRESS or P.O. BOX

Lincoln NE 68512

CITY, STATE

ZIP CODE

328-2283

328-2284

TELEPHONE No.

FAX No.

tony.laws@vossighting.com

E-MAIL ADDRESS

Tony Laws

BY (Signature)

Tony Laws

(Print Name)

Operation Supervisor

(Title)

4-26-06

(Date)

1-5 days

ESTIMATED DELIVERY DAYS

Bids may be inspected in the Purchasing Division during normal business hours after tabulation and review by a Purchasing Agent. Bid tabulations can be viewed on our website at: lincoln.ne.gov Keyword: **Bid** The Intent to Award will be listed on the website when a recommendation is received from the Department.

COMPANY NAME Voss Lighting

SPECIFICATION NO. 06-141

**THE ANNUAL REQUIREMENTS FOR:
ELECTRICAL SUPPLIES**

No Bid this pg

BIDDING SCHEDULE

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
<u>SCOTCHLOCK TERMINALS</u>				
1.	3M Scotchlock Terminals. MV18BCX, 22-18 AWG wire, butt connector	200 Ea.	\$ _____	\$ _____
2.	3M Scotchlock Terminals. MV18-6FLX, 22-18 AWG wire, locking fork for #6 stud	400 Ea.	\$ _____	\$ _____
3.	3M Scotchlock Terminals. MV18-6FX, 22-18 AWG wire, fork for #6 stud	100 Ea.	\$ _____	\$ _____
4.	3M Scotchlock Terminals. MV14 BCX, 16-14 AWG wire, butt connector	400 Ea.	\$ _____	\$ _____
5.	3M Scotchlock Terminals. MV10-10FX, 12-10 AWG wire, fork for #10 stud	200 Ea.	\$ _____	\$ _____
6.	3M Scotchlock Terminals. MV10BCX, 12-10 AWG wire, butt connector	400 Ea.	\$ _____	\$ _____
<u>CONDUIT FITTINGS AND HANGERS</u>				
7.	Neer 1901 1/2" EMG 1 hole strap type clamp	30 Ea.	\$ _____	\$ _____
8.	Neer 1901 1/2" Rigid 1 hole strap type clamp	30 Ea.	\$ _____	\$ _____
9.	American Electric 703-1/2 superstrut pipe clamp assy. for 1/2" rigid conduit	425 Ea.	\$ _____	\$ _____
10.	Caddy CDOB 1/2" rigid conduit hanger, nutless	400 Ea.	\$ _____	\$ _____
11.	Appleton CL50M 1/2" rigid malleable one hole conduit strap clamp	300 Ea.	\$ _____	\$ _____
12.	Appleton CLB50M 1/2" rigid malleable one hole conduit clamp back	300 Ea.	\$ _____	\$ _____
13.	Caddy 8P24 1/2" conduit/beam clamp, both drive-on, fits up to 1/4" beam	200 Ea.	\$ _____	\$ _____

COMPANY NAME

Voss Lighting

No Bid
this pg

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
<u>TAPE</u>				
14.	3M Scotch 35 colored vinyl plastic electrical tape	30 RI.	\$ _____	\$ _____
15.	3M Super 33+ vinyl electrical tape. 600V	280 RI.	\$ _____	\$ _____
16.	3M Scotch 130C linerless rubber splicing tape 69KV	20 RI.	\$ _____	\$ _____
<u>WIRE NUTS - TAB 164</u>				
17.	Ideal 30-072 wire nut	700 Ea.	\$ _____	\$ _____
18.	Ideal 30-451 wire nut	3,000 Ea.	\$ _____	\$ _____
19.	Ideal 30-452 wire nut	2,000 Ea.	\$ _____	\$ _____
20.	Ideal 30-454 wire nut	500 Ea.	\$ _____	\$ _____
<u>CABLE TIES</u>				
21.	Bundy TF3D Cable Tie	1500 Ea.	\$ _____	\$ _____
22.	Bundy TF4D Cable Tie	1500 Ea.	\$ _____	\$ _____
23.	Bundy TF5D Cable Tie	1500 Ea.	\$ _____	\$ _____
24.	Bundy TF7D Cable Tie	400 Ea.	\$ _____	\$ _____
25.	Steel City 820-D box support	100 Ea.	\$ _____	\$ _____
26.	Steel City SBEX box extension	25 Ea.	\$ _____	\$ _____
27.	Steel City 52-C-1 4 Square blank cover	25 Ea.	\$ _____	\$ _____
28.	P & S S-8 stainless steel receptacle cover	10 Ea.	\$ _____	\$ _____
29.	P & S SP-8I ivory receptacle cover	10 Ea.	\$ _____	\$ _____
30.	Slater 700 IV 1 pole ivory switch	20 Ea.	\$ _____	\$ _____
31.	Slater 727IV 3 position, center off 20A, 277V Switch	2 Ea.	\$ _____	\$ _____
32.	Leviton #5523-1 Single pole 20A switch	10 Ea.	\$ _____	\$ _____
33.	Red Dot CCSV weather-proof switch cover	20 Ea.	\$ _____	\$ _____

COMPANY NAME Voss Lighting No Bid this pg

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
<u>FUSES</u>				
34.	AGC 1/2 Buss Fuse	10 Ea.	\$_____	\$_____
35.	NON-4 Buss Fuse	5 Ea.	\$_____	\$_____
36.	FRS-2 Fusetron Fuse	10 Ea.	\$_____	\$_____
37.	FRN-R6/10 Fusetron Fuse	10 Ea.	\$_____	\$_____
38.	FNM-1 Fusetron Fuse	10 Ea.	\$_____	\$_____
39.	FNM-2 Fusetron Fuse	15 Ea.	\$_____	\$_____
40.	KAA-15 Fusetron Fuse	10 Ea.	\$_____	\$_____
41.	FWH-150 Fusetron Fuse	18 Ea.	\$_____	\$_____
<u>MOTOR CONTROLS</u>				
42.	Cutler Hammer 10250T1 Contact Block With 1 N.O. + 1 N.C. contact	10 Ea.	\$_____	\$_____
43.	Cutler Hammer 10250TA3 Rubber Boot, black	60 Ea.	\$_____	\$_____
44.	Cutler Hammer 10250T16111 Selector switch, keyed operation, 2 position, single cam	3 Ea.	\$_____	\$_____
45.	Cutler Hammer C320KA2 Aux. contact 1 N.C. contact	5 Ea.	\$_____	\$_____
46.	Cutler Hammer H1018 heater coil	2 Ea.	\$_____	\$_____
47.	Cutler Hammer Size 2 480V 3 0 starters, 120 coil	3 Ea.	\$_____	\$_____
48.	G.E. Size 0 480V 3 0 Starter, 120 Coil	6 Ea.	\$_____	\$_____
49.	G.E. C196A overload heater	1 Ea.	\$_____	\$_____
50.	Square D 8501 XC-1 contacts, type X	60 Ea.	\$_____	\$_____
51.	Square D KA-2 contact block, 1 N.O. Contact	2 Ea.	\$_____	\$_____
52.	Allen Bradley 800H-N102 potentiometer operator	4 Ea.	\$_____	\$_____
53.	Leviton 431 butt-on medium pin lamp holder	40 Ea.	\$_____	\$_____

COMPANY NAME Voss Lighting

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
<u>BALLASTS</u>				
54.	Universal 446-LR-TC-P Ballast <i>Advance R2S40TP</i>	12 Ea.	\$ <u>7.49</u>	\$ <u>89.88</u>
55.	Universal 480-X-LH-TC-P Ballast <i>Advance REL2S110</i>	6 Ea.	\$ <u>23.37</u>	\$ <u>140.22</u>
56.	Universal 12310-90-500-K Ballast <i>Advance 71A8071-001D</i>	12 Ea.	\$ <u>44.90</u>	\$ <u>538.80</u>
57.	Universal 12310-153-500K Ballast <i>Advance 71A7971-001D</i>	12 Ea.	\$ <u>42.91</u>	\$ <u>514.92</u>
58.	Advance 71A8172-001 Ballast	15 Ea.	\$ <u>40.63</u>	\$ <u>609.45</u>
59.	Advance V-2540-TP Ballast, 227V	6 Ea.	\$ <u>8.05</u>	\$ <u>48.30</u>
<u>EMT</u>				
60.	1/2" EMT	1,100 Ft.	\$ _____	\$ _____
61.	3/4" EMT	500 Ft.	\$ _____	\$ _____
62.	1" EMT	200 Ft.	\$ _____	\$ _____
<u>ALUMINUM CONDUIT</u>				
63.	1/2" rigid aluminum conduit	2,200 Ft.	\$ _____	\$ _____
64.	3/4" rigid aluminum conduit	3,000 Ft.	\$ _____	\$ _____
65.	1" rigid aluminum conduit	1,100 Ft.	\$ _____	\$ _____
66.	1 1/4" rigid aluminum conduit	300 Ft.	\$ _____	\$ _____
67.	1 1/2" rigid aluminum conduit	100 Ft.	\$ _____	\$ _____
<u>PVC CONDUIT</u>				
68.	1/2" PVC conduit	100 Ft.	\$ _____	\$ _____
69.	3/4" PVC conduit	200 Ft.	\$ _____	\$ _____
70.	1" PVC conduit	100 Ft.	\$ _____	\$ _____
<u>STRANDED WIRE</u>				
71.	#8 THHN stranded wire	2,500 Ft.	\$ _____	\$ _____
72.	#10 THHN stranded wire	10,000 Ft.	\$ _____	\$ _____
73.	#12 THHN stranded wire	36,000 Ft.	\$ _____	\$ _____
74.	#14 THHN stranded wire	20,500 Ft.	\$ _____	\$ _____

No Bid this pg

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
	<u>SOLID WIRE</u>			
75.	#12 THHN solid wire	32,000 Ft.	\$_____	\$_____
76.	#14 THHN solid wire	2,000 Ft.	\$_____	\$_____
77.	Neer L100 NPT lock nut	400 Ea.	\$_____	\$_____
78.	SL1 Midwest 1/2" NPT lock nut with a sealing ring	300 Ea.	\$_____	\$_____
79.	Neer PB100 1/2" NPT female bushing	50 Ea.	\$_____	\$_____
80.	Neer TC602 1/2" EMT compression x 1/2" EMT compression coupler	150 Ea.	\$_____	\$_____
81.	Neer L200 3/4" NPT locking ring	400 Ea.	\$_____	\$_____
82.	Appleton LR-75A 3/4" female NPT to 3/4" female NPT 90 degree aluminum service. Holes: 1 bottom; 1 right side	15 Ea.	\$_____	\$_____
83.	Appleton T75A 3/4" female to 3/4" female NPT tee aluminum service. Holes: 1 bottom; 1 top, 1 side.	15 Ea.	\$_____	\$_____
84.	Midwest 336 Snap-in plug for 3/4" pipe holes	40 Ea.	\$_____	\$_____
85.	Appleton K100A aluminum cover for 1" services	60 Ea.	\$_____	\$_____
86.	P & S 2091-SI P & S 20A feed-thru GFI duplex receptacle	30 Ea.	\$_____	\$_____
87.	G.E. THQL-2130 30A double pole snap-in breaker	8 Ea.	\$_____	\$_____
88.	Liquatite 3/4" liquid tight flexible metal conduit w/plastic coating	50 Ea.	\$_____	\$_____
89.	Carflex Carlon 1/2" liquid tight flexible plastic conduit	200 Ea.	\$_____	\$_____
90.	#06290 3M cable tie base, self-adhesive	300 Ea.	\$_____	\$_____
91.	1/2" Sch.40 PVC plastic conduit	5,000 Ft.	\$_____	\$_____
92.	1/2" Sch.40 PVC Access "T"	200 Ea.	\$_____	\$_____
93.	PVC Cement	5 Qt.	\$_____	\$_____

REFERENCE 2.2.2 TRADE SERVICES END COLUMN 3

Advance Ballasts

A ELB	82.5% OFF
A FLB	79% OFF
A EHID	58% OFF
A HID	78.1% OFF
A ASB	58% OFF
A LED	58% OFF

FOR YOUR CONSIDERATION

Lamps

Catalogue Philips PS100U dated 3-1-06

84.8% discount "USER PRICE" COLUMN

Philips PS100U Excluded

71% discount "USER PRICE" COLUMN

NETTED ITEMS (PHILIPS)

4' T8's

F32T8/TL730 ALTO	1.08ea
F32T8/TL735 ALTO	1.08ea
F32T8/TL741 ALTO	1.08ea
F32T8/TL750 ALTO	1.08ea
F32T8/TL830 ALTO	1.49ea
F32T8/TL835 ALTO	1.49ea
F32T8/TL841 ALTO	1.49ea
F32T8/TL850 ALTO	1.49ea

4' T12's

F34CW/RS/EWALTO .71ea

8' T12's

F96T12/CW/EW ALTO 1.65ea

T12 U-BENDS

FB34CW/6/EW ALTO 3.69ea

T8 U-BEND's

FB32T8TL830/6 ALTO	4.61ea
FB32T8TL835/6 ALTO	4.61ea
FB32T8TL841/6 ALTO	4.61ea

8' T8's

F96T8/TL735PLUS ALTO	3.73ea
F96T8/TL741PLUS ALTO	3.73ea
F96T8/TL830PLUS ALTO	4.18ea
F96T8/TL835PLUS ALTO	4.18ea
F96T8/TL841PLUS ALTO	4.18ea